



Howdy, Union County Kindergarteners and parents

It's Roundup time!

One lucky boy and one lucky girl will win a free bike

ALL UNION COUNTY KINDERGARTNERS WILL BE ENTERED INTO A DRAWING TO WIN A FREE BICYCLE FOR RECEIVING THEIR SCHOOL VACCINE. THE DRAWING IS APRIL 30TH.



CALL FOR APPOINTMENT (765) 458-5393



Established 1851



165 Years of Service To Our Community

VOL. 172 - NO. 14 THURSDAY, April 4, 2024

www.whitewaterpub.com

The Only Newspaper In The World To Give A Darn About Union County

\$1 PER COPY

VOTER REGISTRATION DEADLINE, ABSENTEE BALLOTS, POLLING LOCATIONS

Cassie Garrett
REGIONAL DIRECTOR

Voter registration deadline

The deadline to register to vote or transfer registration

the first day a voter may vote an absentee primary election ballot before the absentee voter board in the Union County Courthouse.

The last day to vote an absentee ballot



for the 2024 Primary Election is April 8 by 4 p.m. at the Union County Clerk's Office. Citizens may also register to vote online at www.indianavoters.com. In addition, citizens can validate their voter registration status, find their polling place location, look into their provisional ballot status information, and determine "Who's on My Ballot?" for an upcoming election.

What you need to register to vote

- Have a valid Indiana Driver's License or Indiana State Identification Card.

- Be a citizen of the United States. Be at least 18 years old on or before the next general, municipal or special election. (A 17-year-old may register and vote in the primary election if the voter turns 18 on or before the next general or municipal election.)

- Have lived in your precinct for at least 30 days before the next general, municipal, or special election. Not currently imprisoned after being convicted of a crime.

Absentee Ballots

Tuesday, April 9, is

before the absentee voter board in the clerk's office is Monday, May 6, at noon. For those who prefer to vote by mail or have the traveling board visit their residence, you can contact the clerk's office to obtain an application, or if you have any questions, please call the clerk's office at 765-647-5111 ext. 3. Absentee ballots can also be requested at www.indianavoters.in.gov. It's important to note that Thursday, April 25, is the last day for the clerk's office to receive an application for voting by mail.

Polling Locations

Polling location for Absentee/Early Voting: Commissioner's Meeting Room Courthouse, 2nd floor

Dates and times for Absentee/Early Voting:
Monday-Friday: April 9 -April 30 8:30 a.m. to 3:30 p.m. Closed for lunch noon to 1:00 p.m. May 1-May 3 8:30 a.m. to 3:30 p.m. Closed for lunch noon to 1 p.m.

May 6, 8:30 a.m. to 12:00 p.m.

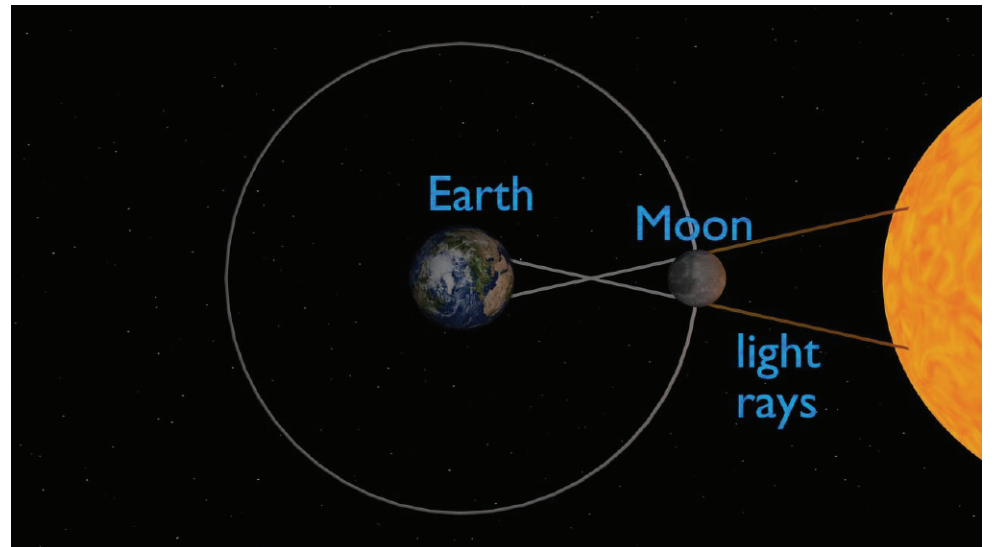
Saturdays: April 27 and May 4, 8:30 a.m. to 12:00 p.m.

It's the final countdown: 2024 total solar eclipse preparation

Cassie Garrett
REGIONAL DIRECTOR

Indiana last experienced a total solar eclipse in 1869, and the next one will occur in 2099. In preparation for the event, Governor Holcomb has issued Executive Order 24-05, Preparation for the Total Solar Eclipse of 2024.

As the total solar eclipse approaches, Governor Holcomb urges the public to understand the magnitude of the incoming crowd. The large crowds will significantly impact travel and emergency response. By now, all first responders should have clear plans for any potential emergency. The public is requested to cooperate and comply with instructions



to ensure everyone's safety.

In the event of an emergency and potential resource strain, Governor Holcomb has a contingency plan. If he declares a disaster emergency, resources from another state will be called upon. This is a precautionary measure to ensure the safety and well-being of our com-

munity and its guests.

Governor Halcomb has declared statewide disaster emergency exits to ensure preparedness for the solar eclipse. The declaration is effective immediately and will terminate on April 9 at 11:59 p.m.

Solar Eclipse Viewing Safety

According to NASA, except during the brief

total phase of a total solar eclipse, when the moon completely blocks the Sun's bright face, it is not safe to look directly at the Sun without specialized eye protection for solar viewing. Only glasses with the ISO 12312-2 rating should be used and worn at all times (See "ECLIPSE" pg. 3)

Your guide to Union County

Cassie Garrett
REGIONAL DIRECTOR

The Union County community has announced a new website, <https://uc-connect.org>, that focuses on tourism in Union County. The website contains information on the upcoming eclipse as well as:

•Lodging

Under lodging, there is a list of campgrounds, hotels/motels and Air BnBs in Union County.

- Local Shopping Under shopping, there is a list of categories, including retail stores, hardware stores, restaurants and bars, grocery, gas and convenience, and tow and vehicle service.

•Events

The following events are currently being highlighted:

- Eclipse Events
- 10th Annual Duck Regatta

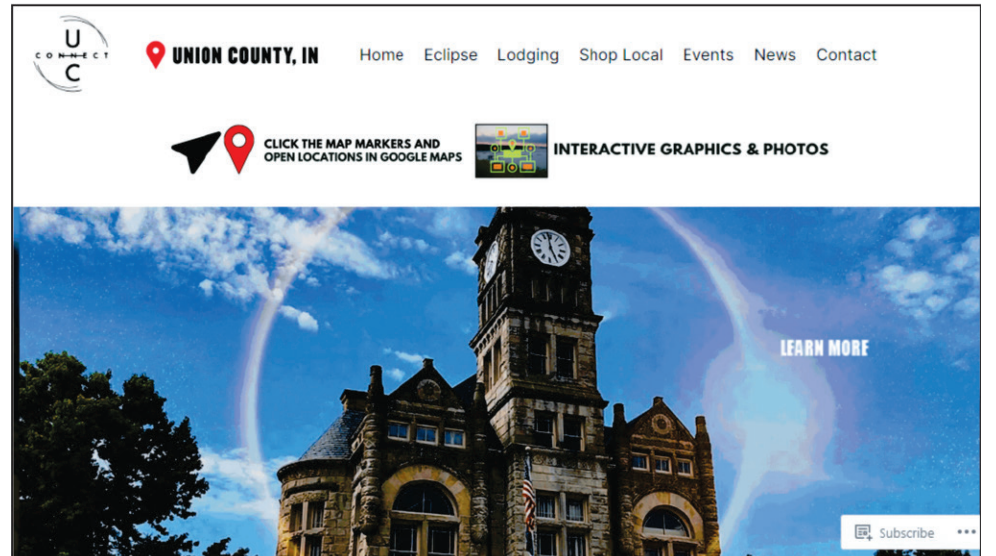
- Live in Liberty Concert Series

- Groovin' in the Grove Concert Series

•News

Current news stories include:

- The Pulse of College



Corner: Junction Street

Union County Transit: Come Ride with Us!

Microblading Plus is Named College Corner Business of the Year

Liberty Community Church launches on April 7

The Blues Are Back In College Corner

Below is the story "Union County Transit: Come Ride with Us," currently posted on the UC Connect website.

Need a ride?

Call 765.458.7277 & Union County Transit will pick you up! Did you know that we have a door-to-door shuttle for UC residents that is cheap,

efficient, safe, and growing! Meet Union County Transit. You may have noticed the friendly-looking vans and shuttles around town, but you'd be surprised how many people those vans have helped over the years. Think you wouldn't qualify for a ride, or couldn't afford one? You'd probably be surprised about those answers, too! Some points to note about UC Transit: Service runs from the curb at your pickup point to the curb at your destination. The driver may assist you to and from the curb when boarding or leaving the bus,

but is not permitted to enter a residence or building. An escort or personal care attendant may accompany you at no charge. The driver is trained in passenger assistance and will secure all wheelchairs, help secure packages and assist with seatbelts if needed. With fares ranging from \$1 to \$6 per ride and specialty pricing available for trips, the prices cannot be beat in terms of transportation. To find out the exact cost of a trip between two points in the service area or to arrange a pickup, call the UC Transit office at (See "GUIDE" pg. 3)

FIRE & ICE

HEATING & AIR CONDITIONING, LLC

SPRING SERVICE SPECIAL

CALL 765.309.5135

\$59.99

CLASSIFIEDS CLASSIFIEDS

HELP WANTED
Drivers wanted, class A CDL, clean driving record, experience a plus, hourly pay. Kopp's Turkey Sales, 513-367-4133. (3-tfc)

Whitewater Processing, LLC accepting applications for full and part time positions. Competitive wages, weekly pay and bonuses. Call Monday-Friday 8:00am-4:00pm 513-367-4133. (3-tfc)

The Office of the Liberty Town Clerk-Treasurer will be accepting applications for a full time Customer Service/Clerical Assistant. Applications may be picked up at the Town Hall located at 1 South Fairground from 8:00 a.m. to 3:30 p.m. Monday through Friday. The deadline for applications will be 3:30 p.m. on April 17, 2024. Graduation from high school or GED equivalent required. Previous experience in clerical or accounting backgrounds will be beneficial. Candidates will

be required to pass a background check. The Town of Liberty is an Equal Opportunity Employer. (13-2tc)

WANTED TO BUY
Buying Antiques & Collectibles Or Almost Anything Of Value. Will Buy One Item Or Whole Estate Or Collection. Willing To Root Through Barns, Basements, Etc. One Mans Junk Is Another Mans Treasure. Call or Text Mike Anytime 765-309-8670 (14-26tp)

FREE
Two Lovely English bulldogs for free home. Both Male and female ready for a new home they are current in all shots ready to become your sweet babies contact White Family for more details: wap94984@gmail.com (14-3tp)

FOR SALE
210 Harley Ultra Classic. Fully Loaded. Ready to ride. 765-580-9615 (13-2tp)

Office Space
FOR RENT
Office space available for rent in Brookville, IN on Main Street

- Dual or Single Suite
- Single Parking Space

Text Brian at: (317) 397-5116



Patriot Blast: UCCCJSD Weekly Newsletter

Inside the Schools LES:
April 4: Math Bowl Practice.

CCUS
APRIL 5: Pep rally, yearbook orders due.

School Menus Breakfast
April 4: Biscuits & Gravy, Juice and milk.

April 5: Pancake Sausage Wrap, fruit, juice and milk.

Lunch
April 4: Soft taco, refried beans, carrots, applesauce and milk.

April 5: Sack lunch, uncrustable, chips, carrots, apple slices, cookie, paradise punch and milk.

Paid Apprenticeship for 2024 Seniors
Attention all Seniors looking for FREE training, paid apprenticeship, and job placement in a hands on career.

The internship is a unique opportunity to participate in a PAID Bricklayer apprenticeship. Through this apprenticeship, you will receive paid training, a salary of \$350/week

while training, all necessary tools and materials, job placement, and at the end of the training an associate's degree from Ivy Tech. This is an amazing opportunity to learn a skilled trade with zero college debt.

If you are undecided about your post-graduation action plan and you are willing to receive training while working with your hands, then this is your opportunity.

Musical Tickets on Sale Now

Musical tickets for the upcoming performance of Disney's "Newsies" are on sale in the UCHS Treasurer's Office.

Tickets are \$10 a piece. Shows are April 18, 19 and 20.

2024 UCHS Prom

UCHS is rolling out the red carpet on Saturday, April 27. Prom tickets will go on sale when we return from Spring Break, April 2 -Friday, April 12th by 3:15 pm. Purchase your ticket with Mrs. Hartman in the front office. Cost is

\$30. UCHS Seniors are FREE, but still need to get a ticket in the front office. NO tickets will be sold after the deadline.

UCHS Athletic News
Visit <https://cdn.zephyrcms.com/89613e08-4363-44e3-8218-a1cadeba11a2/-/inline/yes/23-24-all-sport-pass-order.pdf>.

April 4:
•JV/V Tennis at home, 5 p.m.

•Jv/V Softball at Hagerstown, 5:30 p.m.

•April 5:
JV/V Tennis at home, 5 p.m.

JV Baseball at home, 5:30 p.m.

•April 6:
JV/V Track & Field at Waldron, TBD

V Baseball at Winchester, 11 a.m.

Coaching Positions Open

•Head Varsity Girls Golf Coach

•Head Varsity Boys Tennis Coach

Please submit letter of interest, resume, and references.

Contact: Ryan Overholt, Athletic Director,

ryan.overholt@uc.k12.in.us

Cheer Open Gym

Thursdays through May 9, excluding March 28 and April 18 from 5:15 to 6:45 p.m. Come and learn by getting hands on experience with stunting, tumbling and jumps. Open to grades 5-12.

UCHS Cheerleading Tryouts

Sunday, May 5 from 1 to 4 p.m. at UCHS gym. Those interested need to fill out a Google Form. For more information, contact Aimee Dishmond at aimee.dishmond@uc.k12.in.us.

UC Athletic Boosters

Purchase on of the following to support the UC Athletic Boosters:

•Yard sign stating "Proud supporter of Union County Athlete" - \$15.

•Yard sign stating "Home of a Union County Patriot Athlete" - \$15.

•UC Umbrella - \$25.

CHURCH DIRECTORY

Place your ad in the Church Directory Call 765-647-4221

Bible Believers Baptist Church
Sr. Pastor Dr. Mike Roberts
590 S. St. Rd. 101, Liberty
765-580-2620
Sunday School: 10 a.m.
Services: 11 a.m., 6 p.m.
Wednesday Bible Study 7 p.m.

Bethlehem Ministries
Pastors David and Debra Glaub
41 W Union St., Liberty
Service: 10:30 a.m.

Brownsville Chapel
1st St., Brownsville
Sunday School: 10 a.m.
Services: 11 a.m., 6 p.m.

Brownsville United Methodist Church
Pastor Shelley Dodson
216 N. Main St., Brownsville
Sunday School: 9 a.m.
Service: 10 a.m.

College Corner Church of the Nazarene
Pastor Randall Gentry
306 3rd St., College Corner
Wednesday Bible Study: 6 p.m.
Sunday School: 9:30 a.m.
Services: 10:30 a.m., 6 p.m.

College Corner Community Church
200 Indiana St., W. College Corner
Service: 10:30 a.m.

College Corner Presbyterian Church
Pastor Jeff Schrage
112 State Line St., College Corner
513-523-3681
Sunday School: 9:30 a.m.
Service: 10:30 a.m.
Nursery Provided

College Corner United Methodist Church
Pastors Jay & Charolette Barden
89 Church St., West College Corner
Fellowship Time: 9:15 a.m.
Service: 10 a.m.
Nursery Provided

Edwards Memorial United Methodist Church
Pastor Ben Dilworth
4 W. Seminary St., Liberty
Sunday School: 9 a.m.
Service: 10 a.m.
Nursery Provided

First Missionary Baptist Church
Pastor Michael Potter

414 Eaton St., Liberty
Service: 11 a.m.

First Presbyterian Church
Pastor Dana Hadden
Corner of Union & Fairground St., Liberty
Service: 9 a.m.
Adult Sunday School: 10:05 a.m.
(765) 821-7860

Four Mile Church of the Brethren
Rev. Merle Rummel
Corner of Nine Mile & Kitchel Rds.
458-6740
Service: 9 a.m.

Grace Community Church
308 Meadow Lane, Liberty
Pastor Troy Caudill
Sunday School: 9:30 a.m.
Services: 10:30 a.m.
Sunday Youth Group: 6 p.m.

Greenwood United Methodist Church
Pastor Shelley Dodson
2973 E. Greenwood Church Rd., Liberty
Service: 9 a.m.

Hanna's Creek Church
Pastor Shawn Tipton
2584 E. Kitchel Rd., Liberty
458-5070
Church Service: 9:30 a.m.
Sunday School: 10:45 a.m.

Harmony Living Word Assembly
Pastor Dean VanWinkle
14048 Harmony Road, Bath
Service: 11 a.m.

Houston Southern Baptist Church
Home of "The Joy River Band"
Ministry Team: Tristan Campbell, Dylan Presson, Jon Crouch
Morning Sun, Ohio
Sunday Worship: 11 a.m.

Liberty Baptist Church
Pastor Dennis Riddick
414 E. South St., Liberty
Sunday School: 9:30 a.m.
Service: 10:30 a.m., 6:00 p.m.
Wednesday Night Service, 6:30 p.m.
Nursery Provided

Liberty Church of Christ
Pastor David Soper
Youth Minister Tim Kelley
102 S. Main St., Liberty

Sunday School: 9 a.m.
Service 10 a.m., Nursery Provided

Liberty Church of the Nazarene
Rev. Jeff Adams
765-458-6020
220 W. High St., Liberty
Sunday School: 9:30 a.m.
Service: 10:45 a.m.

Liberty Pentecostal Church
704 E. Willow St., Liberty
Bible Study: Sunday 10 a.m.,
Service: Sunday 6 p.m.,
Tuesday 6:30 p.m.

Mt. Pleasant Community Church
Pastor David O. Fields
Sunday School: 9:30 a.m.
Service: 10:30 a.m.
Wednesday night Bible Study: 7 p.m.

River of Life Worship Center
Pastor Brad Nickel
2929 S. US 27, Liberty
Services: 11 a.m., 6 p.m.
Wed. Bible Study: 7 p.m.

Salem Friends Church
Pastor Paul Ayers
1931 Salem Rd., Liberty
Sunday School: 9:30 a.m.
Service: 10:20 a.m.

St. Bridget Catholic Church
Father Dustin Boehm
404 E. Vine St., Liberty
Sunday Service: 8:15 a.m.

St. Gabriel Catholic Church
Father Dustin Boehm
232 W. 9th St., Connerville
Saturday Service: 5:30 p.m.
Sunday Services: 10:30 a.m.

Tabernacle of Meetings Healing Center
Pastors Rodney and Patty Puckett
313 E. Union St., Liberty
Services: Wed. 7 p.m., Sat. 6 p.m.

Union County Church of Christ
306 E. Sycamore St., Liberty
Bible Study: 9 a.m.
Service: 10 a.m.

Zion Tabernacle Apostolic Church
300 N.E. 1st St., Brownsville
Sunday School: 12 p.m.
Service Sunday: 6 p.m.

APARTMENTS FOR RENT
Now Accepting Applications
SOUTHVIEW COURTS, INC
615 West High Street
Liberty, IN 47353
Call (765) 458-5104 • Toll Free 1-888-748-1234
Or Stop In The Office FOR A RENTAL APPLICATION
Mon.-Thurs. 9:00 am to 3:00 pm

UNION COUNTY TRANSIT
Come Ride With Us!
458-7277
Call to schedule
Out of Town runs to
Indy, Cincy, Dayton

Union County Council on Aged and Aging
458-5500
Mon-Fri 8 to 5

POHLAR FABRICS
941 West Coe Rd.
Liberty, IN 47353
1-800-357-3152
765-458-5466

Bertch's Hardware
51 West Union St.
Liberty, Indiana
458-5512

Markers Wally World Sales & Service
Honda Dealer
Honda Generators, pumps and engines
1076 S. State Road 101
Liberty IN
765-458-7229
MarkersWallyWorld@hotmail.com

LIBERTY MEDICENTER PHARMACY
10 South Main St., Suite A
Liberty, Indiana 47353

Place your ad in the Church Directory Call 765-647-4221

Speedy Septic Service LLC.
765-732-3248
513-314-4017
www.speedyss.com

Caskey Financial Group
Life • Health
Senior • Investments
458-7708
caskeyfinancial.com

Stateline Medical Equipment
1-877-458-6040
202 Brownsville Ave.
Liberty, Indiana

Pizza King of Liberty
Dine-In • Carry Out • Delivery
201 N. Main Street
765-458-5775

Place your ad in the Church Directory Call 765-647-4221

FOR THE RECORD

TESTING THE COMMUNITY'S KNOWLEDGE ON DRUGS AND ALCOHOL IN HONOR OF NATIONAL DRUG AND ALCOHOL FACTS WEEK

Cassie Garrett
REGIONAL DIRECTOR

On March 14, the Liberty Herald published a quiz provided by the Union County Health Department in recognition of National Drug and Alcohol Facts week. The quiz aimed to test the community's knowledge on drugs and alcohol. Below, you'll find the quiz questions and answers in bold.

Don't Get Vaped In

1. What are e-cigarettes?
 - Cigarettes that can be re-used
 - Battery powered vaporizer used to inhale liquid nicotine**
 - Tanks/pods/pens to inhale loose tobacco
 - Battery powered vaporizer used to inhale smoke
2. What are the top three reasons why youth vape?
 - Peer pressure, candy flavors, thinking e-cigs are less harmful**
 - Candy flavors, advertisements, boredom
 - Peer pressure, boredom, experimenting
 - E-cigs are health, social media, experimenting
3. 92% of 18-29 year olds who vape started with a flavored vape.
 - True**

- False
4. How many flavors of vapes are currently being sold?
 - 500
 - 10,000
 - 2,000
 - Over 15,000**
 5. Vapes are devices that produce nicotine and/or additives in the form of "vapor."
 - True
 - False**
 6. When were e-cigarettes first introduced in the United States?
 - 2010
 - 2003
 - 2007**
 - 2000
 7. Nicotine
 - Changes brain chemistry
 - Is a stimulant
 - Is as addictive as cocaine, heroin, and alcohol
 - All of these**
 8. The amount of nicotine in a vape pod is equivalent to..
 - 1 cigarette
 - 1 cigar
 - 1 pack of cigarettes**
 - 10 cigarettes
 9. Nicotine can help with stress, anxiety, and depression.
 - True
 - False**
 10. Why are adolescents (youth) more vulnerable to addiction?
 - They aren't more vulnerable to addiction
 - Their brain doesn't**

- develop until the age of 25**
- Their body is still growing
 - Adults are more likely to become addicted
11. Which four main ingredients are inside e-cigarettes?
 - Nicotine, water, glycerin, flavorings
 - Nicotine, water, candy, flavorings
 - Nicotine, propylene glycol, glycerin, vegetable glycerin,**
 12. What other chemicals are found in vapes?
 - Formaldehyde
 - Diacyetyl
 - Heavy metals: lead, nickel, tin
 - All of these**
 13. About 99% of all e-cigarettes contain nicotine
 - True**
 - False
 14. Other dangers of e-cigarettes are..
 - Choking risk for children
 - Fire hazards
 - Environmental pollution
 - All of these**
 15. Which vape brand was banned by the FDA in June 2022?
 - SMOK
 - Vuse
 - Vapresso
 - JUUL**
 16. Why did the FDA warn stores to stop sell-

- ing Elf Bar vapes in June 2023?
- They had problems with their paperwork
 - The batteries can explode
 - They have too many flavors
 - They are illegal and appeal to the youth**
17. How much money does Big Tobacco spend on marketing and advertising each year?
 - About \$9.06 billion**
 - About \$2.4 million
 - About \$28.2 million
 - About \$1.6 billion
 18. Which marketing techniques have been used by tobacco and vape companies?
 - Sporting events, music festivals
 - Youth marketing
 - Social Media influencers
 - All of the above**
 19. More than 2.5 million high school and middle school students currently use e-cigarettes.
 - True**
 - False
 20. What can your generation do in the fight against Big Tobacco?
 - Encourage your peers to quit and become tobacco free
 - Stand up to the tobacco industry
 - Urge elected leaders to take action
 - All of these**

Gift VIII Matching Fund Grant

Union County Foundation has received a matching fund grant totaling \$736,083 as part of the eighth phase of Lilly Endowment Inc.'s initiative, Giving Indiana Funds for Tomorrow (GIFT VIII). Union County Foundation will use the funding to build our unrestricted endowments for community projects and help support the expansion project for the Union County Public Library. Qualifying matching funds raised to support the community foundation's unrestricted endowment will be eligible for a \$2(grantor)-to-\$1(grantee) match from the Endowment, while qualifying matching funds raised for the Union County Public Library will be eligible for a \$1(grantor)-to-\$1(grantee) match. ("The Union County Foundation is known for its community leadership and serves as a sounding board and support for many projects in our county," said Olivia Chewing, executive director of Union County Foundation.)

Through GIFT VIII Lilly Endowment has awarded matching fund grants totaling \$133.8 million to community foundations serving all 92 of Indiana's counties. Eligible community foundations submitted proposals requesting grants ranging from \$100,000 to \$15,000,000 based on the population of the counties they serve. In 2023, Lilly Endowment launched GIFT VIII to help community foundations strengthen the towns, cities and counties they serve. Matching fund grants are one several funding opportunities designed to help community foundations promote long-term viability; further strengthen their abilities to lead; encourage board engagement; and support and develop strategic efforts to enhance quality of life in their communities. The Union County Foundation, Inc. is a non-profit community foundation established in 1989 to serve our community with aim to improve the quality of life for Union Coun-



ty citizens. We strive to help individuals, families, businesses and non-profit organizations achieve their charitable goals by offering tools and resources that make giving easy and effective. Lilly Endowment Inc. is an Indianapolis-based private foundation created in 1937 by J.K. Lilly, Sr. and his sons Eli and J.K. Jr. through gifts of stock in their pharmaceutical business, Eli Lilly and Company. Although the gifts of stock remain a financial bedrock of the Endowment, it is a sepa-

rate entity from the company, with a distinct governing board, staff and location. In keeping with the founders' wishes, the Endowment supports the causes of community development, education and religion. The Endowment funds significant programs throughout the United States, especially in the field of religion. However, it maintains a special commitment to its founders' hometown, Indianapolis, and home state, Indiana. **Source: UCCF**

LIBERTY HERALD Whitewater Publications
ESTABLISHED IN 1857

Liberty Herald established 1851; Liberty Express established 1902, consolidated June 11, 1925.
The Liberty Herald is the only newspaper composed in Union County and is devoted to interest and welfare of Union County citizens

HOW TO CONTACT US:
531 Main Street, P.O. Box 38 • Brookville, IN 47012
Office Hours: Monday-Friday, 8 a.m. to 4 p.m.
Telephone: 765-647-4221 • Fax: 765-647-4811
E-mail: Send all ads, articles and other email correspondence to info@whitewaterpublications.com

SUBSCRIPTION RATES:

- Indiana residents: \$65-1 yr, \$40-6 mo, \$25-3 mo,
- All other states: \$70-1 yr, \$120 2 yr,
- International: \$75-1 yr

BEST DEAL: Get full access digital and print for 1 yr. \$75
*All subscriptions must be paid in advance.

FOR ADVERTISERS:
For Advertising Department call 765-647-4221. All advertisements and news copy must be submitted before 12 p.m. Tuesday. When a holiday occurs, the deadline will be moved to the preceding Monday at 12 p.m. All advertisers should check their ads for accuracy upon first publication. Typographical errors or errors in publication adjustments shall be limited to the portion of the ad where the error occurred. The newspaper will not be held responsible for errors after the first publication. Payment of ad may be made in cash, by check, or credit card (MasterCard, Visa, Discover and AmEx).

FOR THE POSTMASTER:
(USPS 311-720) Weekly
Periodical postage will be paid at Liberty, Indiana
Published every Thursday • Ph. (765) 647-4221
Postmaster: Send Change of Address To
Whitewater Publications, P.O. Box 38, Brookville, Indiana 47012

WWW.WHITEWATERPUB.COM

DRUG TAKE BACK EVENT

Mark your calendars for Saturday April 27, 2024, as the Indiana State Police partners with the Drug Enforcement Administration (DEA) for their 26th "Prescription Drug Take Back" initiative. The "Take Back" ini-

tiative seeks to prevent prescription drug abuse and theft through proper disposal of unwanted prescription drugs. Collection sites will be set up nationwide for expired, unused, and unwanted (See "DRUG" pg. 5)

Eclipse - Continued from Page 1

during any part of the partial leading up to and after the time of totality. Viewing any part of the bright Sun through a camera lens, binoculars, or a telescope without a special-purpose solar filter secured over the front of the optics will instantly cause severe eye injury. **When to wear eye safety glasses during the eclipse stages**

1. **Partial Eclipse - Glasses on**
The eclipse begins when the moon partially blocks the Sun's disk. This partial eclipse phase can last over an hour.
2. **Diamond ring - Glasses on**
Shortly before totality, the crescent Sun converges into a single brilliant "diamond" of sunlight as the last bit of the Sun's bright disk shines along the moon's edge, while the first glimpses of the faint corona create a "ring" around the moon.
3. **Baily's Beads - Glasses on**
In the last little moment before totality, you may see the "dia-

mond ring" break up into beads created as the Sun's light shines through the low-lying valleys along the moon's edge. These are called Baily's Beads.

4. **Totality - Glasses off**
Once the Baily's Beads disappear and the moon completely covers the entire disk of the Sun, you may safely look at the eclipse without a solar filter. However, be careful to protect your eyes again before the end of totality.
5. **Final Stages - Glasses on**
A crescent will grow on the opposite side of the Sun from where the diamond ring appeared at the beginning. This crescent is the Sun's lower atmosphere, beginning to peek out from behind the moon, and it is your signal to stop looking directly at the eclipse. Ensure you have safety glasses back on or are otherwise watching the eclipse through a safe, indirect method before the first flash of sunlight appears around the moon's edges.

Guide - Continued from Page 1

(765) 458-7277. Source: <https://uc-connect.org>

Promote business and events
UCF encourages store owners and event organizers to contact them

if they are not listed on the website. Getting listed on UC Connect is easy and free, and it's a great way to promote your business or event to the Union County community.

Showalter • Blackwell • Long
FUNERAL HOME
Connersville, Liberty & College Corner, Ohio
www.ShowalterBlackwellLong.com

State Farm
Carl J Sharp
Agent
27 W. Union Street
Liberty, IN 47353-1349
Bus 765-458-5574 Fax 765-458-7403
carl.sharp.c9mm@statefarm.com
Cell 765-580-0215
The greatest compliment you can give is a referral.

Spend more time doing the important things in life...
Not worrying about your insurance.
Riverside Insurance
We Specialize in Auto, Home, Life, and Business Insurance.

UNION COUNTY SPORTS

www.LIBERTYINDIANA.com

Patriots swept in opening DH

Will Fehlinger
SPORTS EDITOR

MIDDLETOWN – Union County baseball dropped a season-opening twin bill at Shenandoah High School Saturday, falling 9-4 in game one before losing to the Raiders in a wild one of 17-16.

The first game was tied at two in the middle of the second inning and then at three an inning later. The hosts posted three runs in both the bottom of the fourth and the fifth innings. Shenandoah outthit the Pats 10-5 and UC committed four errors

in the field. Ethan Loy had a triple and three runs-batted in for the Raiders and Maddux Davis was the winning pitcher.

Already a high-scoring game two after five at 16-8, Union County furiously tried to win with a tying eight runs in the top of the seventh inning. After all that work, the Raiders won with a walkoff run in the bottom of the frame. Shenandoah scored four times in their first two at-bats and UC tied the game at eight with

three runs in the top of four. The Raiders turned around and plated eight across the next two at-bats.

UC had 13 knocks to Shenandoah's nine. Defense was horrific on both sides, the Raiders committing seven errors and the Patriots five. Davis and Ashton Renz drove in three each for the home side and the win went to Micah Cole.

The Pats faced Seton Catholic Wednesday and are at TEC rival Winchester Saturday, 11 a.m.

Reds Opening Day



photo Will Fehlinger

Cincinnati Reds' pitcher Frankie Montas.

Lady Pats improve to 2-0

Will Fehlinger
SPORTS EDITOR

Union County Lady Patriot softball earned a 5-2 home win over the Cowan Lady Blackhawks Saturday to move to 2-0 on the young season.

The offense was front-loaded for the hosts as they scored five times across the first two frames. Cowan scored once in the fourth and once more in the

sixth.

Senior Whitney King and junior Harley Pilgrim each had a pair of hits and two knocked in. Senior Bailey Mathews drove home the other run. UC was patient and drew 10 bases on balls. Pilgrim had a stolen base, as did sophomore Natalie Long, senior AnnaLea Adams and junior Ally Gray.

Mathews pitched a complete game and struck out eight Blackhawks while allowing four hits and just one earned run.

UC has a conference game today at Hagerstown, first pitch at 5:30 p.m.



GAMEDAY

2024 NCAA FINAL FOUR SEMIFINALS

SATURDAY, APRIL 6

6:09 PM - WATCH ON TBS

11 NORTH CAROLINA STATE VS 1 PURDUE

WE'RE HOLDING OUT FOR A HERO

BE a hero and sponsor the Sports Pages showcasing our local Union County athletes & their accomplishments!

START TODAY!

Contact Brandy Todd: Call 765-647-4221 or Email brandy.todd@whitewaterpublications.com

Serving Union and surrounding counties for over 20 years

J & S Mechanical LLC

Heating • Air Conditioning • Drain Cleaning

1524 US-27 • Liberty, IN 47363 • (765) 458-1658

TUESDAY - SATURDAY

21

\$8.00 LUNCH SPECIALS

11 AM - 5 PM

21 JUNCTION ST. W. COLLEGE CORNER

Front Page Photography

Contact Brian for Consult (765) 647-4221

photos by Christian Lewis

Drug ■ Continued from Page 3

prescription drugs which will be properly disposed of without threat to the environment. This program is for pill and liquid medications. Vaping pens without batteries and vaping cartridges will also be taken. Needles or sharps of any kind WILL NOT be accepted for disposal. This service is free and anonymous with no questions asked.

This initiative addresses a vital public safety and public health issue. Medicines that languish in home cabinets are highly susceptible to diversion, misuse, and abuse. Rates of prescription drug abuse in the U.S. are alarmingly high, as are the number of accidental poisonings and overdoses due to these drugs. Studies show that a majority of abused prescription drugs are obtained from

family and friends, including from the home medicine cabinet.

In addition, Americans are now advised that their usual methods for disposing of unused medicines—flushing them down the toilet or throwing them in the trash—pose both potential safety and health hazards.

Once again, the Indiana State Police is pleased to partner with the DEA, and as in the past, unwanted medications may be dropped off at any Indiana State Police Post, except for the Toll Road Post.

The Indiana State Police Pendleton Post will host their collection site from 10:00am - 2:00pm on April 27, 2024. The Pendleton Post is located at 9022 S. State Road 67, Pendleton, IN 46064

NEEDLES or SHARPS WILL NOT BE ACCEPTED FOR

Union County Health Department

NATIONAL DRUG TAKE BACK DAY

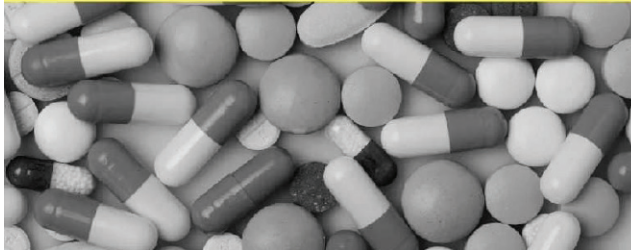
April 27th, 2024

Drive thru set-up from 10-2 at the UCHD parking lot

6 W South St., Liberty, IN

Drop off any unused or expired medicine during this event

765-458-5393



DISPOSAL. Please help keep our officers safe by ensuring no needles or sharps are included in your contents at drop-off.

The Drug Take Back

location in Union County is the Union County Health Department located at 6 West South St. from 10 a.m. to 2 p.m.

Source: ISP Pendleton



Free Eclipse Glasses are available at UCHD. photo provided

SCAN THE QR CODE TO UNLOCK VIDEOS AND MORE

765

BROUGHT TO YOU BY WHITWATER PUBLICATIONS

Whitwater Publications

JOIN OUR TEAM!

CUSTOMER SERVICE

PRINTING, ONLINE, ADVERTISING

We are hiring for a customer service position at Whitewater Publications. If you have a high level of customer service experience in any field you should reach out. We will train.

FOR INTEREST IN THESE POSITIONS: PLEASE, TEXT BRIAN NOAH @ (317) 397-5116

The Renegades to perform in Metamora

Cassie Garrett
REGIONAL DIRECTOR

The Renegades, who have been touring the Midwest for years and sharing the stage with country legends, are kicking off their 2024 concert series in Metamora at the “Darkside of the Moon Festival” to celebrate the highly anticipated Total

Solar Eclipse. The Darkside of the Moon Festival is a week-end-long festival that begins on Friday, April 6 and ends on Monday, April 8, at Gateway Park in Metamora. The Renegades, known for their high-impact outlaw country rock and roll party show on wheels, will perform on April 7, beginning at 6 p.m. Tickets can be purchased in advance for \$10 by calling (765) 647-2541 or for \$20 at the gate.

“The Renegades are honored to be starting off our 30-year summer



tour right close to home in Metamora, Indiana,” frontman Brian “Biggin” Noble said. “We have loved this canal town since we were kids and honored to make our

first appearance here.” The band puts its own twist on a familiar southern sound that has been influenced by many artists in the business, such as (See “PERFORM” pg. 8)

It's time for

Preschool Round-Up at Liberty Elementary School

PLEASE BRING:

- the child you are enrolling
- immunization records and birth certificate
- proof of residency and driver's license
- custodial papers if applicable

COST: \$20 a day, breakfast and lunch included

Please complete the online portion before coming in on April 18th. Online portal opens April 15th.

*limited spaces available

Call the Liberty Elementary Office at 765-458-5521 to reserve your child's time

On the day of Round-Up, please enter through the High School Gym doors on Layman Street.

AVAILABLE NOW!

If you pre-paid for the Union County Bicentennial history book, you may pick them up at Whitewater Publications in Brookville or the Daily Scoop in Liberty.

ALSO AVAILABLE FOR PURCHASE! NOW \$60

Preserving History
Union County Bicentennial

Miss pre-sale? The Union County Bicentennial history book is also available for purchase at these same locations. Call 765-647-4221 for more information.

College Corner Union School Kindergarten Registration

What: Kindergarten Registration
Where: College Corner Union School
When: Friday, April 12, 2024
Age: Five Years Old by August 1, 2024

Please bring your child with you.

Items Needed at Kindergarten Registration:

- Child's Birth Certificate (Certified)
- Child's Immunization Records (The School Nurse will be available)
 - Child's Social Security Number
 - Custody Papers (if applicable)
- Proof of Residency (electric bill, rent receipt, or etc. with address)
- Verification of the Identity of the Person Presenting the Child for Enrollment (copy of driver's license)

PLEASE CALL COLLEGE CORNER UNION SCHOOL TO SCHEDULE AN APPOINTMENT. (765)732-3183.

You will then receive information on how to complete the PowerSchool online registration portion.

It's time for

KINDERGARTEN ROUND-UP

at Liberty Elementary School

PLEASE BRING:

- the child that is enrolling
- immunization records and birth certificate
- proof of residency and driver's license
- emergency contact numbers and medical information
- custodial papers if applicable

Please complete the online portion BEFORE coming in on April 18th. Online portal opens April 15th.

Please call the school office to reserve your child's time
Liberty Elementary Office at (765)458-5521

On the day of Kindergarten Round-Up, please enter through the High School Gym doors on Layman Street.



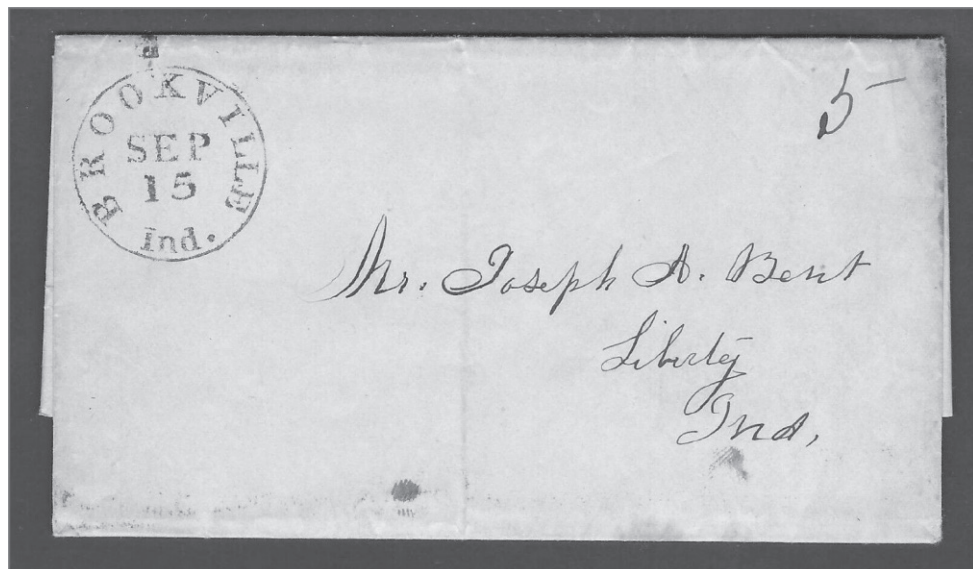
Long-lost letters

BY CASSIE GARRETT
REGIONAL DIRECTOR AND CORRESPONDENT



One type of ephemera that captivates my attention are old letters. To me, letters feel personal and sacred and have a way of drawing me right into the content as if it were written to me. Over time I have picked up different types of letters from auctions and antique stores all over Southeastern Indiana. The collection has told firsthand experiences of some of the most controversial times in America, like the Civil War.

One bundle of letters I picked up contained the love of a couple over a hundred years before through



several writings back and forth. I was able to find the grandson of the couple and return the long-lost family treasures to him.

Most recently I found a letter on eBay available for purchase that was sent from Brookville to Liberty dated 1846. The letter was addressed to Mr.

Joseph A. Bent, Liberty Ind., and stamped at the Brookville post office on Sept. 15. In 1846, envelopes had just been invented in 1845 and were not required for mailing letters. The letter was simply folded to enclose the letter inside then sealed with a wax stamp. Sealing wax is a wax

material of a seal which, after melting, hardens quickly (to paper, parchment, ribbons and wire, and other material) forming a bond that is difficult to separate without noticeable tampering. Wax is used to verify something such as a document is unopened, to verify the sender's identity, for example with a signet ring, and as decoration. Sealing wax can be used to take impressions of other seals. Wax was used to seal letters closed and later, from about the 16th century, envelopes. Before sealing wax, the Romans used bitumen for this purpose.

The letter was from Joseph Bent's sister Hannah. Within the letter, Hannah mentions a Mr. Richard Tyner and a Mr. Yaryan. Next week's edition of Union County Uncovered will contain the transcript of the letter and any information found regarding

WILSON B. PARKER - ARCHITECT
805 BOARD OF TRADE, INDIANAPOLIS

Dr. E.R. Beard,
Liberty, Ind.

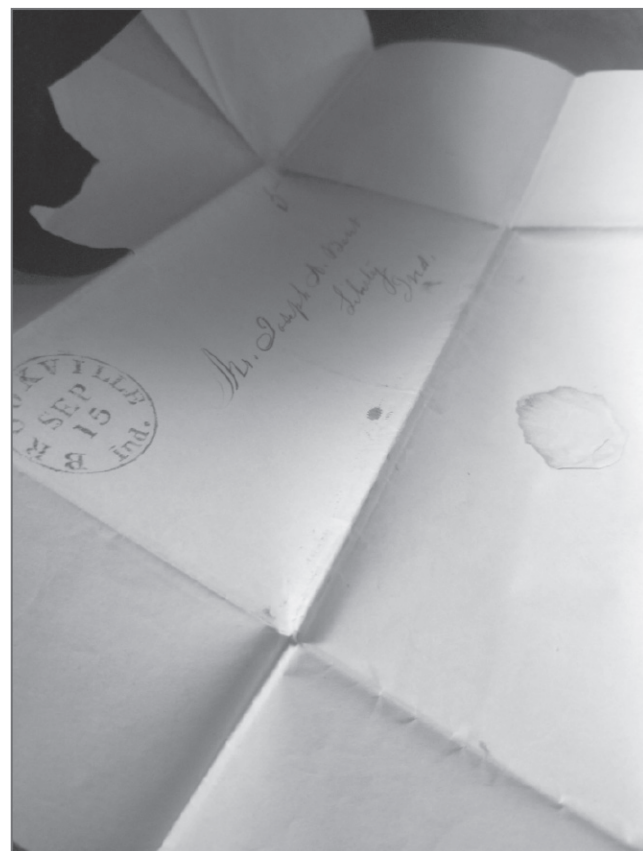
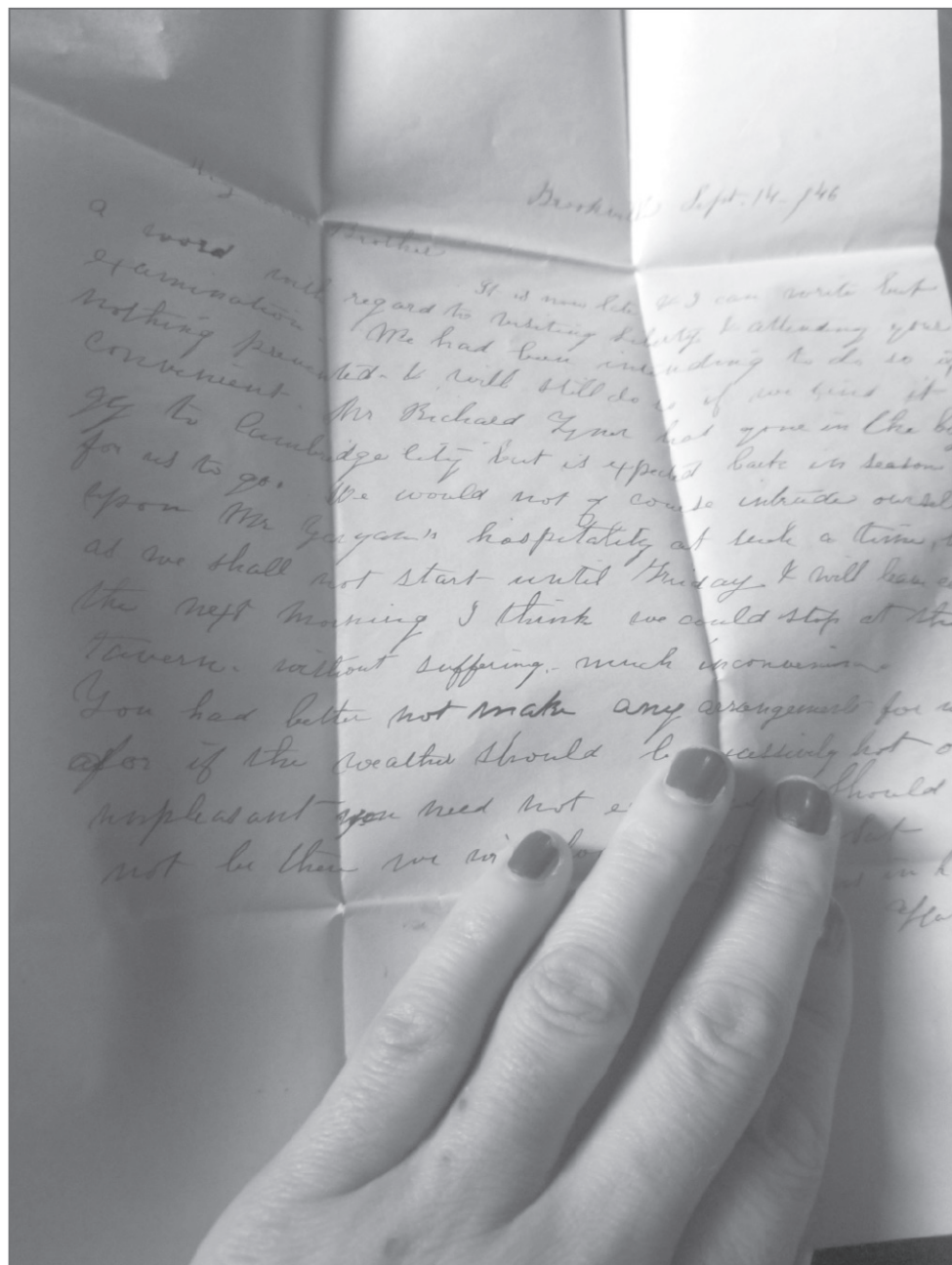
Dear Doctor: -
I have sidetracked some plans of your library well under way, and can send or bring them next Monday. If I can personally have the privilege of explaining them to your board, it may be more satisfactory, and if you will advise when you will meet I will be in your place at such a time.

Already I have shown the sketches to Mr. Sanborn of the State Library Commission, and he liked them, and I hope they will please you.

I mentioned Monday, not so much to designate a date to meet with you, as to indicate the drawings will be ready to show them,

Awaiting word from you, I am,
Sincerely
WB Parker

those in connection with the letter. If you have information regarding anyone mentioned in the letters you would like to share, send an email to Cassie.Roth@WhitewaterPublications.com.



UNION COUNTY COUNCIL ON AGING AND AGED
PROUDLY SERVING UNION COUNTY FOR 40 YEARS
615 W. High St. • Liberty, IN
765-458-5500
LifeStream
For the young at heart.

THE BSB 100th Anniversary Member FDIC
Bath State Bank
A New Year! A New You!
Friendly, Hometown Service that You'd Expect!
Celebrating 100 Years this June.
765-732-3022
Bath | West College Corner | Liberty

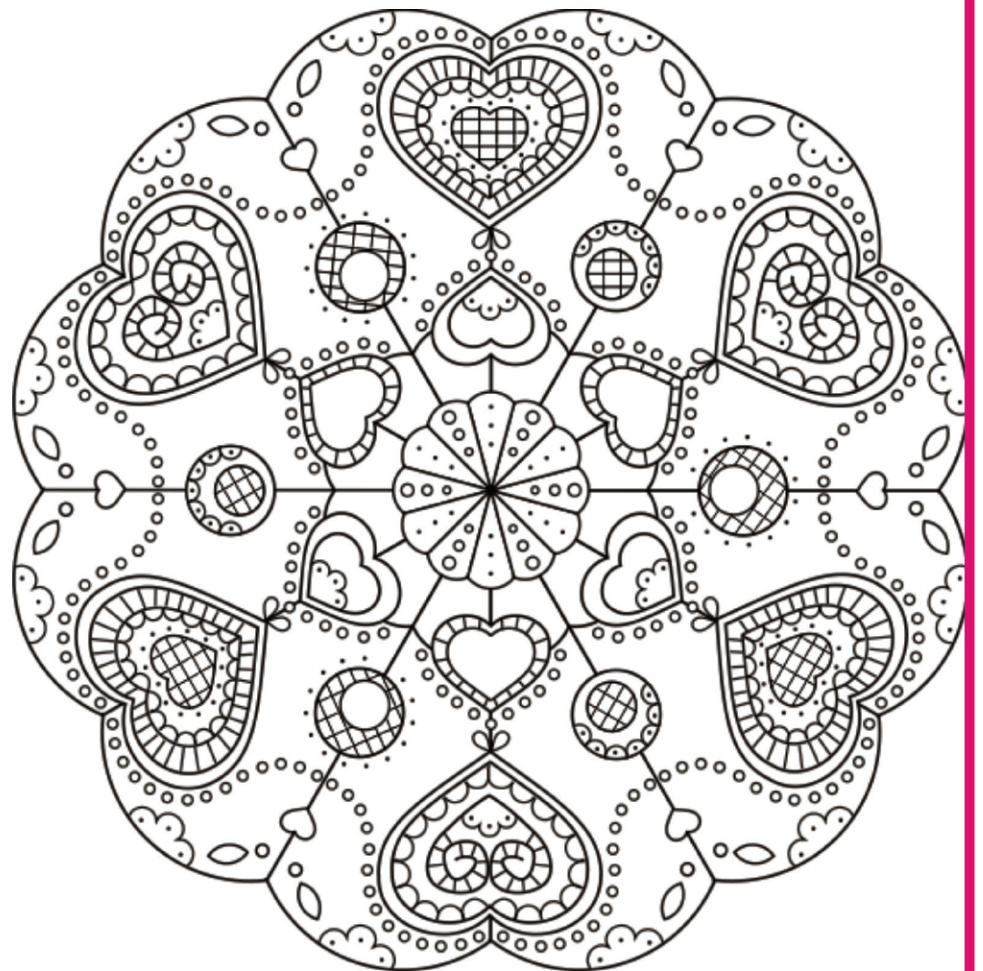
Submit your
UNION COUNTY HISTORY
to info@whitewaterpublications.com



AMAZING KIDS

THE RAINY DAY SAVER

MAKE A MANDALA



FARM FINDS WORD SEARCH

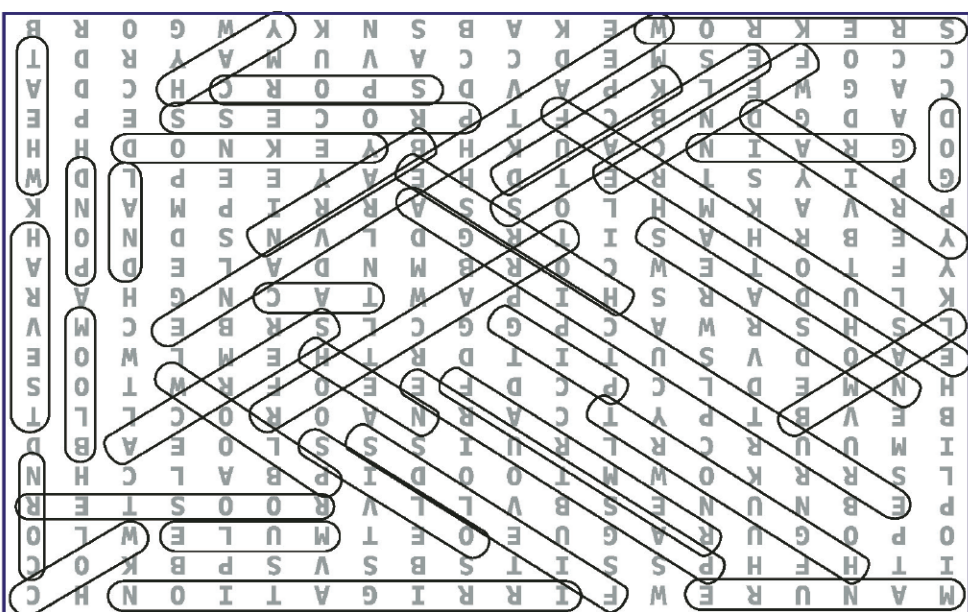
M A N U R E W F I R R I G A T I O N H C
 I T H F H P S S I T S B S V S P B K O C
 O P O G U R A G U E O E T M U L E W L O
 P E B N U N E S B V L L V R O O S T E R
 L S R R K O W M T O O D I P B A L C H N
 I M U B R C R L R U I S S S L O E A B D
 B E V B T P Y T R C A R N A S O R O C L L T
 H N M E D L C P C D F E E O F R W T O S
 E A O D V S U T I T D R T H E M L W O E
 L S H S R W A C P G G C L S R B E C M V
 K L U D A R S H I P A W T A C N G H A R
 Y F T O T H E S C O R B M N D A L E D P A
 P R V B A K M H L O S S A R L V N S D N O H
 G P I Y S T R E T D H E A Y E E P L D W
 O G R A I N C A U K H B Y E K N O D H H
 D A D G D N B C F T P R O C E S S E P E
 C A G W E L K P A V D S P O R C H C D A
 C C O F E S M E D C C A V U M A Y R D T
 S R E K R O W E K A B S N K Y W G O R B

WORDS

- Acres
- Agriculture
- Barn
- Bloom
- Cat
- Corn
- Cow
- Crops
- Dairy
- Dog
- Donkey
- Duck
- Farmer
- Farmhouse
- Fence
- Fields
- Grain
- Harvest
- Hay
- Hen
- Horse
- Irrigation
- Lamb
- Land
- Manure
- Mule
- Pasture
- Pig
- Plow
- Pond
- Process
- Rooster
- Season
- Silo
- Stable
- Tractor
- Trough
- Weathervane
- Wheat
- Workers

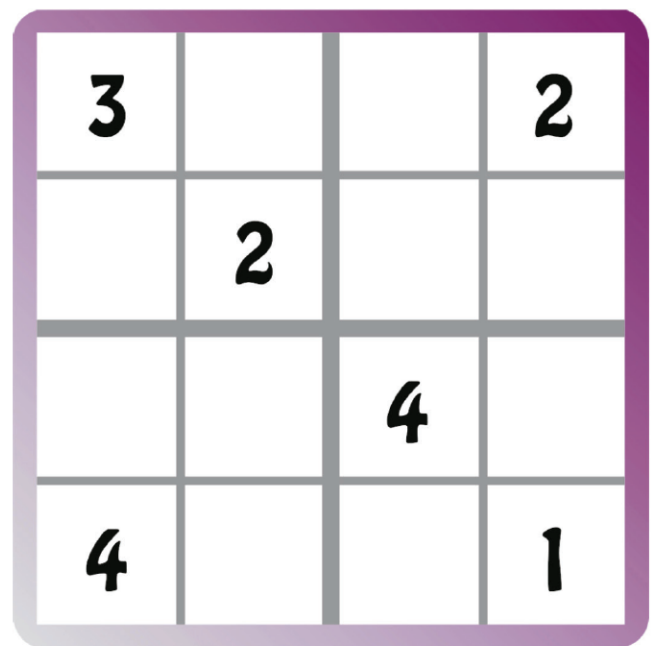
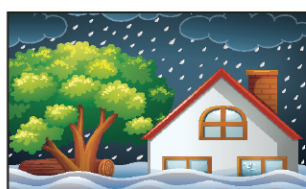
ANSWERS BELOW

Find the words hidden vertically, horizontally & diagonally throughout the puzzle.



SUDOKU ANSWERS

1	2	3	4
3	4	1	2
4	3	2	1
2	1	4	3



Rainy Day Activities: Make your own to-do list

Rainy day activities don't need to involve time, equipment or 'new' things - sometimes something simple is just what the kids need.

Build a Fort with Blankets and Pillows

Build a den out of the sofa cushions, chairs, clothes rack with a blanket draped

over or create a fort out of a big cardboard box with packing tape to hold the sides together.

Create a Town in a Cardboard Box

If you have a giant cardboard box, why not draw a town on the bottom of the box, with roads, tracks, bridges, parks, car-parks, etc.

Add some wooden building blocks, cars, trains and some wooden/plastic animals. Then let your child's imagination run wild. Older kids could help with decorating/creating the scene.

Hold an Indoor Treasure Hunt

Confined to the house? You can still

have a fun treasure hunt adventure, and our free indoor treasure hunt sheet has a selection of things to do, ideas for things to find and fun activities to help pass the time!

All you have to do is provide each child with their printed treasure hunt and a small box, bag or basket to

collect their items.

Visit the Library
 Your local library is a great resource on a rainy day. Many of the libraries run pre-school story time during school hours, and often run classes/activities for school kids during holidays.

Play Board Games
 One of the classic

rainy day activities is playing board games, and it is a great way to spend time together. Are you a Monopoly fan, or perhaps Candyland? Check out some of the best board games for families if you're looking for inspiration.

Source: www.mykidstime.com

RECOMMENDED IMPROVEMENTS UPDATES FOR US 35 INTERCHANGE

The recommended design for the I-70 and US 35 interchange is being updated as part of the Revive I-70 project. More robust improvements are now planned at the interchange. The modifications include a tight diamond interchange and two single-lane roundabouts. The updates will allow the existing loop ramps to be removed and eliminate weaving movements

from entrance and exit ramps. Initial recommendations at the interchange included only partial modifications to improve the acceleration and deceleration length of each ramp movement. The updated design is expected to better improve traffic flow and safety. **US 35 Modified Interchange** Roundabouts have been proven to greatly

improve safety while also improving traffic flow. They reduce conflict points and serious injury crashes. They're designed in accordance with modern design standards that accommodate commercial trucks and emergency vehicles and the need for wide turning space. Impacts are also reduced with the design modification. **Impacts Update**

Right-of-Way Reduced to 0.06 acre for the entire project. **Streams** There is no change in the impact. **Wetlands** There is no change in the impact. **Cultural Resources** No change. There are no impacts. **Protected Species** IPAC determination will be updated. **Farmland**

Reduced to no impact. **Noise** No change. There are no sensitive receptors in the vicinity of the interchange. **Permits** No change. **Comments Accepted** The public can share any comments or questions it has about the design update. Comments on the interchange modification will be accepted through Friday, April 19.

Written comments may be submitted to Parsons, 101 West Ohio Street, Suite 2121, Indianapolis, IN 46204, Attn.: Berry Craig. Comments can be shared online at ReviveI70.com or via email to berry.craig@parsons.com. Comments can also be shared through INDO-T4U channels (1-855-INDOT4U or INDOT4U.com). Be sure to mention (See "35" pg. 10)

Perform ■ Continued from Page 5

as John Mellencamp, Blackfoot, The Marshall Tucker Band, Lynyrd Skynyrd, Johnny Cash, Waylon Jennings, Merle, George Jones, B.B. King, and more. Noble said, "So anywhere from Soul to Bluegrass and from Rock and Roll to the greatest Country Legends. What can I say? We play it all, and we love the music. We play what the audience wants to hear." In the last few years, they have shared the stage with greats like Montgomery Gentry, Chris Janson, Molly Hatchet, Marshall Tucker Band, Confederate Railroad, Sammy Kershaw, Aaron Tippin, Collin Raye, 38 Special, Exile, the legendary Delbert McClinton, and

many more. On May 18, the Renegades will play with yet another legendary act, Shenandoah. Their latest single, "Pop's Flag," released on Sol Records, has been showcased and heard on country and rock radio stations worldwide in over 40 countries. "We are really looking forward to bringing in a larger national act for this show," said Ron Yurcak, president of the Whitewater Canal Byway Association, which is hosting the festival. "The Renegades are a full-time touring band, and we are proud to give our community a chance to hear them close to home." With their high-energy performances, The

Renegades consistently attract large crowds of enthusiastic fans and captivate new audiences wherever they go. "Bring the families and enjoy a Sunday Funday with us as they prep for the Eclipse," Noble said. Be sure to come by the merch tent and say hello! We can't wait to meet you all!" Beyond the music, the festival will include camping, bonfires, an outdoor movie on the big screen, food vendors, a tinfoil hat contest, a huge eclipse viewing area, and a designated area for photographers and telescope

users. Camping is still available but filling up fast. **About the Band** The Renegades are a band born in the Southeastern Indiana town of Sunman in 1994. The group behind the music is comprised of a remarkable team of musicians. The band is led by Brian "Biggin" Noble, a Southeastern Indiana Musicians Hall of Fame member. Accompanying him are Randy Peak and Art Caddell, who provide tag-team guitar performances; Russell Griffith, the founding father and bassist who is also a member of the

Hall of Fame; and Jeremy Caddell, the newly added drummer, who also provides backup vocals. Together, they produce the powerful

and unique sound of this five-piece band. Their live performances are highly sought-after by venues, both locally and nationally.

THE DAILY Scoop

COME SEE US!

OPEN 5-9PM

FRIDAY, SATURDAY & SUNDAY IN MARCH!

10 N Market Street • Liberty

Abernathy Auction Facility

PUBLIC AUCTION

SATURDAY, APRIL 13th @ 10 AM

Abernathy Auction Facility

640 W. Contreras Pk. Liberty, IN 47353

Preview: Friday, April 12th from 4-6 PM

COLLECTIBLES/HOUSEHOLD: oak sideboard; glass-front china cabinet; Depression; LP's & 45's; sm. blanket chest; baskets; rockers; child's rocker & wicker rocking chair; Community/Coronation silver plate; quilts; 1962 Barbie w/box; Remco 1964 The Beatles/Ringo w/box; Radio Flyer wagon; Camel cigarette ceramic ashtray(pack shape); silver spoons; Camel cigarette lighter; Western Cartridge Co. wood box; books; cookbooks; lg. military book collection; **COINS:** (8) Kruggerand 10 oz; 1908 gold; Morgan, Peace dollars; Eisenhower; Seated Liberty; Walking Liberty; Flying Eagles; 3 cent Silver; Kennedy half; Washington qtrs.; Mercury dime; Roosevelt dime; Barber 10 cents; Franklin V-Nickel, Buffalo, Jefferson, Shield nickels; Lincoln Head cents; lg. Penny/cents; US Constitution \$5/\$1; Mt. Rushmore Anniv; US Proof sets; Bicentennial Commemorative bronze medal; foreign coins; **JEWELRY:** large collection to include Diamonds, Gold, Silver & 75+ Ladies Rings; jewelry armoire; sofa; white wicker loveseat; end tables, recliners; lamps; bookcases; 3 pc. queen BR suite; beds; chest of drawers; desk; sev. chairs; office chair; wooden file cabinet; world globe; linens/rugs; stack patio chairs; lg. screen TV; stereo system; kitchenware; domed cake stand; Sears/Kenmore washer; Sears/Kenmore dryer; sm. Chest freezer & upright Frigidaire freezer; **VEHICLES/TOOLS/GUNS/MISC:** 2018 Chevrolet Impala LT w/leather -41,063 orig. mi.; 1997 Lincoln Town Car-72,000 orig. mi; T Parker 12 ga. Dbl. Barrel Two Trigger Shotgun; Remington 12 ga. 870 Wingmaster; Campbell-Hausfeld Power Pal air compressor; elec. Lawn mower; trimmers; weed eaters; Tools; Pressure Washer; bench grinder; Jiangdong 6.5 JF200 generator; Craftsman gas blower; B&D Sander; B&D Wizard; Wood Stove; SK machinist tool box; misc. tools. & more!

For a complete list and photos, go to: [#3497](http://auctionzip.com)

Hart & Jobe Estates, Owners

Abernathy Auction & Real Estate Co.

640 W. Contreras Pk. • Liberty, IN • 765-458-5826

Terry C. Abernathy, CAI AU01045728 Kevin Pinkerton AU11300007

ESTATE AUCTION

2879 N. NINE MILE ROAD, LIBERTY, IN 47353

SATURDAY, APRIL 27, 2024

AUCTION TIME: 10 A.M.

REAL ESTATE SELLS AT 12 P.M.

Single Family Home Situated on 16.72 Acres. House Features an Open Floor Plan - Living Room, Kitchen, Full Bath, 3 Bedrooms, Laundry Room, Upstairs Large Loft, Enclosed Front Porch & Attached 2 Car Garage. Pura-Tech Water Softener, Williamson Oil Furnace, Central Air. Home Equipped With Generac Generator - Operates Barn, Well, Pump & House. Loft Was Added in 1991, New Standing Seam Roof in 2005. Leafguard Gutter Protection System Added in 2023 with Transferable Warranty

30' x 40' Pole Barn With Electric, Water, Loft & 2 Stalls

Mobile Home Also Situated on Property

FOR PRIVATE SHOWING CONTACT MIKE CAMPBELL (765) 914-0397

TRACTOR & FARM TOOLS - New Holland TC40, 4x4 Diesel Tractor, 1,246 Hours, Front Wheel Assist

OVER 70 GUNS - Go To Website For Full Listing & Photos (NOTE: GUNS ARE NOT ON SITE. WILL BE AVAILABLE FOR INSPECTION THE MORNING OF THE AUCTION AT 8:00 A.M./ MUST BE AN INDIANA RESIDENT TO PURCHASE ANY GUN(S) LARGE AMOUNT OF GUN AMMO & ACCESSORIES/TAXIDERMY ITEMS/RELOADING EQUIPMENT/LARGE COLLECTION OF GUN BOOKS/POCKET KNIVES/FURNITURE & HOUSEHOLD ITEMS GLASSWARE/CANOE

FOR PHOTOS: WWW.CAMPBELLAUCTIONTEAM.COM

TERMS: CASH OR CHECK

NOTE: GUNS ARE FROM THE LATE ALLEN DAVIS AND ARE ALL IN EXCELLENT CONDITION.

RUBY DAVIS, OWNER

CAMPBELL AUCTION TEAM

Mike W. Campbell, Auctioneer #Au01048954

Matt Nixon, Auctioneer #Au10900037

19 S. Market Street • Liberty, In 47353 • (765) 914-0397

E-Mail: campbellauction@aol.com

Committed to the cut?

ASK ABOUT ZERO PERCENT FINANCING!*

APPLE FARM SERVICE INC.

AG & CONSTRUCTION EQUIPMENT SPECIALISTS

GRASS HOPPER

Committed to the Cut.®

W. College Corner, IN

765-732-3081

APPLEFARMSERVICE.COM/GH

*WAC, See store associate for more details.

BEEF CUSTOM PROCESSING

OPEN TO THE PUBLIC

FILL YOUR FREEZER W/ COST SAVING BUNDLES

WE VACUUM PACK

HILL TOP CUSTOM MEATS LLC

HOURS

M/W/T/F: 7AM - 5PM

SAT: 7AM - NOON

CLOSED: TUE & SUN

OUR POLICY: "YOUR OWN MEAT BACK"

7052 MANNING ROAD | ECONOMY, IN 47339

NO DEBIT/CREDIT CARDS CASH/CHECK ONLY

1/4, 1/2 or Whole Beef Available. Call for Price.

*Prices subject to change without notice

765.886.5430

For Hog or Deer Processing Please Call 765-847-2528

The Whitewater Valley

EXPLORER

MARCH/APRIL 2024

ALL-GLOSS, COMMEMORATIVE EDITIONS OF THE ECLIPSE EXPLORER ARE READY!

Available at your local newsstand or at our office.*

*FREE pair of eclipse glasses included if picked up at our office.

531 MAIN STREET | BROOKVILLE, IN

\$5

LEGAL ADVERTISEMENTS

NOTICE OF SHERIFF'S SALE

By virtue of a certified copy of a decree to me, directed from the Clerk of Union Circuit Court of Union County, Indiana, in Cause No. 81C01-2307-MF-000107, wherein Select Portfolio Servicing, Inc. was Plaintiff, and Eric Bogdanski, Natco Credit Union, LNVN Funding LLC and Carey R. Bogdanski a/k/a Carey Bryant were Defendants, required me to make the sum as provided for in said Decree, with interest and cost, I will expose at public sale to the highest bidder on the 8th day of May, 2024, at the hour of 11:30 a.m., or as soon thereafter as is possible, at 106 East Union Street, Liberty, IN 47353, the fee simple of the whole body of Real Estate in Union County, Indiana.

NORTH HALF OF LOT 2 OF SUBDIVISION OF LOT NO. 8 OF AYER'S ADDITION TO THE TOWN OF LIBERTY, COUNTY OF UNION, INDIANA.

More commonly known as 304 W Union St, Liberty, IN 47353-1333 Parcel No. 81-08-12-101-024.002-003

Together with rents, issues, income and profits thereof, said sale will be made without relief from valuation or appraisal laws.

/s/ BARRY T BARNES
BARRY T. BARNES, Plaintiff Attorney

Attorney # 19657-49
FEIWELL & HANNOY, P.C.
8415 Allison Pointe Blvd., Suite 400

Indianapolis, IN 46250 (317) 237-2727
Jeffrey Wayne Adams, Sheriff Center Township
The Sheriff's Department does not warrant the accuracy of the street address published herein.

NOTICE
FEIWELL & HANNOY, P.C. IS A DEBT COLLECTOR.

13-3tcH
hspxlp

NOTICE TO TAXPAYERS OF PROPOSED ADDITIONAL APPROPRIATIONS

Notice is hereby given the taxpayers of Union County, Indiana, that the proper legal officers of said county, County Council, at their regular meeting place at the Union County Courthouse, 26 West Union Street, Liberty, at 9:00 a.m. on April 18, 2024 will consider the following additional appropriations in excess of the budget for the current year.

Union Circuit Court 1000.232.3000.93 Secure Detention \$3,070.00
Union Co. Highway Fund 1176 1176-531-1000.09 Truck Driver pt year \$29,952.00
1176-532-1000.21 OASI (7.65%) \$2,292.00
1176-532-1000.23 PERF (14.2%) \$4,254.00
1176-532-1000.22 GHP Health Ins. \$18,350.00

Taxpayers appearing at such meeting shall have a right to be

heard thereon. The additional appropriations as finally made will be referred to the Dept. of Local Government Finance. The DLGF will make a written determination as to the sufficiency of funds to support the appropriation.

Dated: April 2, 2024
Dennis Spaeth, Auditor

14-1tcH
hspxlp



BROUGHT TO YOU BY
WHITEWATER PUBLICATIONS

WHITES PUBLIC AUCTION

4 Tractors, Hay, Tillage & Other Farm Related Tools
1 Mile East of Liberty, IN
191 S Salem Road, Liberty, Indiana
Sat., April 20, 2024 10 A.M.

Tractors & Trailers: Case-International #685 utility Diesel Tractor (w/ roll bar) International #574 utility Diesel Tractor (Late 70's) w/ Dunham Lear Front End Loader, 1947 IH Farmall "H" Tractor (12 volt) s# 287103 (good paint -very good condition), 1951 Farmall "M" Tractor (12 volt) # 225650 (good paint - very good condition, TSC 8' Utility Trailer (w/ title), "Red" Cub Cadet #682 Lawn Mower w/ 42" Deck, **Farm Equipment:** International # 1190 Cutter-conditioner w/ hydraulic swing, Bush Hog 3 pt. 7' PTO Rotary Mower, IH #430 square baler, NH # 258 -5-bar hay rake, NH # 256 hay rake (w/ parts), IH 4B Quick Hitch Plow, IH "Genius" # 8 Pull Type 3-14 Plow, IH 3-14 Pull Type Plow (Hydraulic), JD 10' Pull Type Disc, McCormick-Deering Pull Type 3b Plow, IH #40 3pt-8' Scraper Blade (w/ hydraulic attachment) (S# X0050034U005050), Farm Force 3pt. 6' Box Grader Blade, JD 3pt. 16' Rotary Hoe, **NI 12-A ground driven manure spreader (good condition)**, Stihl 260 Chain Saw, JD # 175 (175,000 BTU.) Torpedo Heater, Ritchie Automatic Livestock Water Fountain, Quick Hitch Adaptor for 3pt Equipment, MAB-Cougar Power Painter, Chains & Heat Houser for Utility Tractor, Aluminum Ramps, Power Washer, 2-Wheel Utility Cart, Log Splitter, Bale Spear Attachment for Front End Loader, Drill Press, Pedestal Grinder, Farm Gates, Wooden Bolt Bin (on rollers), Log Chains, Tool Caddy, Fiberglass 8' Step Ladder, 2 gas hay elevator engines, 3/4" Socket Set, 1/2" Socket Set, Hand Tools, Numerous Other Items. Come out & take a look - Only a Few Small Items - Don't Be Late!
Call Burke Thomas for More Details - 765-993-0855

DAVE WHITE AUCTIONEER
JONATHAN WHITE AUCTIONEER
BURKE THOMAS AUCTIONEER
ADAM TEBBE AUCTIONEER
765-647-1922
More information @ WHITESWEBSITE.COM

SERVICE DIRECTORY

ADVICE & PLANNING

DO YOU HAVE THE RIGHT MEDICARE PLAN FOR 2024 ?

Call for a review of coverage Local Plans in your zip code
Ben Caskey - local broker
765-458-7708

CASKEY FINANCIAL GROUP | LIBERTY, IN OFFERING MOST MEDICARE ADVANTAGE PLANS IN THE AREA.
CALL FOR A NO FEE CONSULTATION

We do not offer every plan available in your area. Currently we represent six organizations which offer 50 products in your area. Please contact Medicare.gov, 1-800-Medicare or your local State Health Insurance Program (SHIP) to get more information on all of your options.

ASPHALT

Hoskins Paving & Excavating

Since 1998
WHEN YOU WANT IT DONE RIGHT

ADAM HOSKINS
Call:
765-580-0345

Liberty, IN 47353

ELECTRIC

Elleman Electrical Maintenance, LLC

765-993-9873
765-458-0945

Industrial - Commercial
Home & Farm Contractor

GENERAC Sold Here

www.EllemanElectrical.com

WHITES PUBLIC AUCTION

109-Acre Farm
58 Tillable Acres - 10 Wooded Acres
22 Acres of Mini-Parcels 19 Acres of Cleared Hay Acres
All Vacant Land - Available in 6 Parcels
2 Miles South of Richmond, Indiana
On the east side of US 27 w/ Frontage on US 27 & Straight Line Pike

Located in Sections 17 (T13N, R1W), in Wayne Township - Wayne Co., IN

Offered in 6 Parcels - from 3.5 to 52 Acres Each
XX
Auction will be held at ELKS OF RICHMOND, 2100 US 27 (South), Richmond, IN, 47374.

Thurs., April 18, 2024 6:30 P.M.

Tract # 1 has approximately 3.5 acres of cleared rolling land w/ frontage on Straight Line Pike. This parcel also has a small grain bin for crop storage.

Tract # 2 has approximately 8.1 acres of mostly cleared rolling land w/ frontage on Straight Line Pike.

Tract # 3 has approximately 10.9 total acres of which approximately 40% is cleared rolling land and approximately 60% is wooded land.

TRACTS 1-2 & 3 WILL USE A COMMON ROADWAY ENTRANCE FROM

STRAIGHT LINE PIKE THAT WILL BE OWNED BY TRACT # 3. TRACTS 1 & 2 (AS WELL AS THE THREE ADJOINING PARCELS) WILL BE GRANTED AN EASEMENT FROM THE ENTRANCE TO ACCESS THEIR PROPERTIES. ALL PARTIES USING THIS PRIVATE ROADWAY WILL SIGN A ROAD MAINTENANCE AGREEMENT.

Tract # 4 has approximately 9.2 acres of mostly wooded vacant land w/ a small pond w/ frontage on the east side of US 27.

Tract # 5 has approximately 47.6 acres of nearly all-tillable land w/ frontage on the east side of US 27.

Tract # 6 has approximately 29.8 acres of all cleared vacant land. Approximately 17 tillable acres & approximately 11 acres of rolling land currently being used for hay production. This parcel has frontage on the east side of US 27.

TRACTS 4-5 & 6 WILL USE A COMMON ROADWAY ENTRANCE FROM US 27 AND TRACTS 4 & 5 WILL BE GRANTED AN EASEMENT FROM THE ENTRANCE (Owned by Tract # 6) TO ACCESS THEIR PROPERTIES.

For plat map & further information visit Whiteswebsite.com

There are no personal items to be sold. Don't be late! For Property Inspection - Call Dave White 765-265-3883

All parcels are zoned R-2 (Agriculture use permitted) and are within the 2 mile zoning radius of the city of Richmond.

THIS PROPERTY HAS SOMETHING FOR EVERYONE - POTENTIAL COUNTRY BUILDING PARCELS - TILLABLE LAND - WOODED LAND COME OUT & TAKE A LOOK!

Hoskins Family - OWNER

Call Dave White for more information - 765-265-3883
Details available soon Whiteswebsite.com

DAVE WHITE AUCTIONEER
JONATHAN WHITE AUCTIONEER
BURKE THOMAS AUCTIONEER
ADAM TEBBE AUCTIONEER
765-647-1922
More information @ WHITESWEBSITE.COM

HEATING & AIR COND.

J&S MECHANICAL
PLUMBING • HEATING
ESTD 2018
AIR CONDITIONING

(765) 458-1658
HVAC# 46520 COS2100007

Derrek Jenkins
Mike Strait, Sr.
Co-Owners

1524 S. U.S. Hwy 27
Liberty, Indiana 47353
jsmechanical16@gmail.com

HOME IMPROVEMENT

BOONE MCQUEEN

B & M General Services, LLC

Specializes in
Roofing and Roofing Repairs

Cell: 765-207-2157

Insured Free Estimates

HOME IMPROVEMENT

Kent's HOME IMPROVEMENT

FREE ESTIMATES • FULLY INSURED

- ROOF REPAIR AND REPLACEMENT
- FOUNDATION REPAIR
- PRESSURE WASHING
- BATHROOMS
- WINDOWS
- SIDING
- DOORS
- DECKS
- MORE & MORE

765-580-1671
LIBERTY, IN

LAWN CARE

MAKE YARD WORK DISAPPEAR
Mowing, Weed Eating and Landscape Services

765-580-1765
TRIPLE D Lawn Care

Quality Service for an Affordable Price

Derek Hill
765-580-1765
Fully Insured
tripleclawncares765@gmail.com
Call for your free quote today!

PLUMBING

RAMEY PLUMBING SERVICES

Servicing the area since 2005

- Water Heaters
- Well Pumps
- Water Softeners
- Faucet Repairs
- Drain Cleaning
- New Homes

Office 765-458-5512 • Mobile 765-914-9209
PC#10400541 FULLY INSURED

ADVERTISE HERE!!
647-4221

PRESSURE WASHING

VALLEY PRO PRESSURE WASHING

DAN CRAIN FULLY INSURED

- HOUSE WASHING
- CONCRETE WASHING
- ROOF WASHING
- SOFT WASHING

765-561-6523

ROOFING

McQueen & Sons Home Improvements

NO JOB TOO BIG. NO JOB TOO SMALL.

\$\$\$ Don't Replace Repair & Save Thousands \$\$\$

ROOFING • GUTTERS • PAINTING • SIDING

For ALL of your home needs.
Owner - Bruce McQueen
765-679-5522
Cell: 317-771-8263

WHITEWATER PUBLICATIONS

WHITWATER PRINT SOLUTIONS
(765) 647-4221
531 Main St
Brookville, IN

Get the LOWEST price on your promotional items!
Mugs, Water Bottles, Cups, Koozies & more!

Family & Friends

3-DAY FORECAST

FRIDAY
48° F
LOW OF 31

SATURDAY
53° F
LOW OF 33

SUNDAY
60° F
LOW OF 47

Business Feature of the Week

Cheyenne Lance
LEAD STAFF WRITER

This week, we are highlighting Scrapy Galore, an adorable hometown boutique that is filled with personalized gifts, candles, soaps, clothing, pet supplies, and much more! Scrapy Galore has the most comfortable and warmest atmosphere, where you are met with friendly staff and a sense of welcoming. No matter what gift you need, you are sure to find it here. They're



even dog friendly! You can check them out on their Facebook page or give them a visit. They are located at 24 Liberty Avenue, West College Corner.

Digital Fix
April 17th
10 am to 2 pm
At Kehila Coffee

Sign up to meet with Jack, our tech guy! Bring in your devices and tech questions! Each session is 1 hour!

Sign-up for a Digital Fix sessions on April 17 if you need help with your devices. We will have sessions at the Kehila Coffee

Commemorating the Eclipse



Don't forget to commemorate the eclipse. The above shirt can be purchased from Sew What and the second at Scrapy Galore.

2024 SOLAR ECLIPSE 765

On April 8, 2024, a rare and spectacular celestial event, a total solar eclipse, is set to occur. This stunning phenomenon will be visible from a narrow path that stretches across North America, offering viewers a once-in-a-lifetime opportunity to witness the moon completely block out the sun and plunge the environment into darkness. View the start time and duration for your town below.

LOCATION	START TIME	DURATION
Metamora	3:07:32 p.m.	3:20
Brookville	3:07:49 p.m.	3:04
Connersville	3:07:29 p.m.	3:45
Batesville	3:07:25 p.m.	3:02
Greensburg	3:06:49 p.m.	3:32
New Castle	3:07:16 p.m.	4:00
Knightstown	3:06:55 p.m.	4:01
Rushville	3:08 p.m.	3:56
Richmond	3:07:59 p.m.	3:49
Liberty	3:07:54 p.m.	3:31
Centerville	3:07:47 p.m.	3:52
Hagerstown	3:07:34 p.m.	3:59
Cambridge City	3:07:29 p.m.	3:57
Laurel	3:07:24 p.m.	3:32
Fountain City	3:07:59 p.m.	3:57

35 Continued from Page 8

Revive I-70 when reaching out to INDOT4U. Next Steps Revive I-70 is divided into three contracts for project delivery. Contract 1 includes the eastern portion of the project area and extends from west of US 35 to the Ohio state line. Contract 1 includes added travel lanes, pavement replacement and the interchange modifications at US 35 and US 40. Bids are expected to be received this spring and construction is expected to start in late 2024. footer divider About Revive I-70 Revive I-70 includes improvements being planned for I-70 in Wayne County from west of Cambridge City to the Indiana/Ohio state line. The INDOT project is expected to reduce corridor congestion, improve traffic flow, and improve safety along this section of I-70. Find more information at ReviveI70.com and follow the project on Facebook and X.

FULL SUSPENSION. NOT JUST A SEAT.

Schirmer's SERVICE CENTER
AUTOMOTIVE & OUTDOOR POWER EQUIPMENT
14 MURPHY ST. BROOKVILLE, IN
765-647-4562

WHITewater PRINT SOLUTIONS
(765) 647-4811

WE OFFER A WIDE VARIETY OF HIGH QUALITY PRINT & MARKETING MATERIALS

- Full color posters
- Brochures
- Business cards
- Event tickets
- Copies
- Booklets
- Programs
- Forms
- Envelopes
- Specialty printing
- Mailing Services
- Graphic Design
- Signs & Banners
- Flags
- Event tents

531 MAIN ST. • BROOKVILLE, IN
orders@whitewaterprintsolutions.com

THIRD PLACE BROOKVILLE IS THE PLACE TO BE ON FRIDAY NIGHTS!

5 APRIL

RICK & RANDY

SAT 6 APRIL

TIM BAUMGARTNER

SUN 7 APRIL

STEVE ANDERSON (PHATMAN) FOR KARAOKE

12 APRIL

ANGELA COMBS

734 MAIN ST. CALL FOR RESERVATIONS 765-207-1110

COBBLESTONE INN & SUITES

STAY AT COBBLESTONE INNS & SUITES, AT THE BASE OF BROOKVILLE LAKE DAM! TO MAKE RESERVATIONS CALL 765-647-4434 | TO RECEIVE A 15% DISCOUNT USE CODE THIRDP